# tbd PRELIMINARY PLAT / MINOR REPLAT A RESUBDIVISION OF PLATTED LOTS SITUATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 70 WEST, 6TH P.M. CITY OF GOLDEN, COUNTY OF JEFFERSON, STATE OF COLORADO Sheet 1 of 1 Arapahoe Street (66' ROW) S 35'46'11" E 140.27' (140.0') ' SIDE SETBACK \_\_\_\_\_\_ CONC WALK 2 CAR RESIDENCE 5 ROW) RESIDENCE ,99) Street GARAGE 5 2<del>1</del> 2 CAR RESIDENCE GARAGE N 35'47'10" W 5'3" 140.29' (140.0') LINES AND SYMBOLS SITE BOUNDARY LINE PROPOSED OR PRESENT LOT LINE ROW OR BLOCK LINE SETBACK LINE PROPOSED RESIDENCE WALL PROPOSED GARAGE WALL PROPOSED WALK, PORCH OR DRIVEWAY Lot 3, Block 10, BARBER'S ADDITION TO GOLDEN CITY RO (20, PROPERTY CORNER SURVEY MONUMENT FOUND LOT CORNER MONUMENT TO BE SET Alley APPROXIMATE PORTION OF THIS PROPERTY BEING IN LOT 6, BLOCK 10, BARBER'S 3RD ADDITION TO THE CITY OF GOLDEN, COLORADO Vicinity Map SURVEY MONUMENTS 1 FOUND #5 REBAR/PLASTIC CAP, PLS #16112 ② FOUND SQUARE PIN AT BLOCK CORNER 3 TO BE SET #5 REBAR/PLASTIC CAP, PLS #16112

воок	PAGE	RECEPTION	NUMBER	
DATE OF RE	CORDING			

#### LEGAL DESCRIPTION - ENTIRE PROPERTY

Lots 4, 5 and 6 in Block 10 of BARBER'S ADDITION TO GOLDEN CITY and Lot 6 in Block 10 of BARBER'S 3RD ADDITION TO GOLDEN CITY, situated in the Southeast One—Quarter of Section 28, Township 3 South, Range 70 West of the 6th Principal Meridian, City of Golden, County of Jefferson, State of Colorado.

#### PLAT AND SURVEY NOTES

- 1. LIABILITY NOTICE: According to Colorado law, you must commence any legal action based upon any defect in this survey within three (3) after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten (10) years from the date of certification shown hereon.
- 2. The Basis of Bearings is S 35'46'11" E, of record, along the centerline of the Arapahoe Street right—of—way between the monuments described hereon. See BARBER'S ADDITION, BLOCK 9 SUBDIVISION MSI Project No. 06—1055 and the prior survey of this property MSI Project No. 10—1264. Boundary dimensions within parenthesis are as measured, using the U.S. Survey foot, and those without parenthesis are of record.
- 3. According to F.E.M.A. F.I.R.M. No. 08059C0188G, effective date Dec. 20, 2019, this site is situated in Zone X, which means Area of Minimal Flood Hazard.
- 4. For the preparation of this Minor Replat, Fidelity National Title Insurance Company Commitment No. 597-F0684408-150-MA8, Amendment No. 5, Commitment Date Sept. 30, 2020, issued on Oct. 2, 2020, was relied upon for information concerning easements, rights-of-way and encumbrances affecting this property.
- 5. Lots 1 & 2 and Lots 3 & 4 share a common/party wall and may be subject to certain restrictions/maintenance obligations as set worth in the Declaration of Covenants/Party Wall Agreement recorded contemporaneously herewith in the Jefferson County Clerk and Recorder's Office.

### SURVEYOR'S CERTIFICATE

I, Larry W. Hagan, a Professional Land Surveyor licensed by the State of Colorado, hereby certify that this plat of TBD MINOR REPLAT was made by me or directly under my supervision on or about January 2, 2021 and that this plat accurately and properly shows said subdivision and the survey thereof.

Signed this 13th day of January, 2021 by Larry W. Hagan, PLS No. 16112

OWNEDCHID	CERTIFICATE

I, the undersigned, being the owner of the above described property have re-platted the same into Lots under the name and style of TBD MINOR REPLAT

OWNER:	510 Ara	oahoe, LLC										
			For 510 Ard	pahoe, LLC	by _					as	Managing	Member
NOTARY						Mi	chael k	Kalicak				
State of	Colorado		ss									
County of	f		)									
			s acknowledge Arapahoe LLO		e this		day of		,	2021	by Micho	ael Kalico

CITY	OF	GOLDEN	APPROVAL

Witness my hand and seal

My commission expires \_\_\_\_

Approved by the Director of Community and Economic Development of the City of Golden, Colorado this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

Director of Community and Economic Development

Notary Public

## CLERK AND RECORDER

Accepted for filing in the office of the County Clerk and Recorder of Jefferson County at Golden, Colorado on this
\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 at \_\_\_\_\_ o'clock.

Jefferson County Clerk and Recorder By Deputy Clerk Reception No.



Project No. 2 0 - 1 4 9 3

2345 S. FEDERAL BOULEVARD
SUITE 195
DENVER, COLORADO 80219

PHONE: 303-936-8807

EMAIL: MerSurv@AOL.COM